OBAFEMI AWOLOWO UNIVERSITY, ILE-IFE FACULTY OF EDUCATION

DEPARTMENT OF EDUCATIONAL FOUNDATIONS & COUNSELLING

2012/2013 RAIN SEMESTER EXAMINATION

SEE 002: EDUCATION, SOCIAL ORGANIZATION, CUSTOM AND CULTURE OF NIGERIA

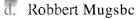
INSTRUCTION: ANSWER ALL QUESTIONS IN THE ANSWER SHEET PROVIDED

TIME ALLOWED: 1 HOUR

- 1. The practice of fattening to initiate young girls into marriage was popular among the (a)Ibibio (b) Isoko (c) Ovie (d) Urhobo
- The earliest Europeans to visit what is now known as Nigeria were
 (a) Anglican Missionaries (b) Roman Catholic Missionaries (c) The Portuguese (d) Methodist Missionaries
- 3. The minister of capital territory at the emirate level in the hausa kingdom is called (a) Madawaki (b) Galadima (c) Waziri (d) Sarkin lada
- 4. The first missionary school in Badagry was established by (a) Mr and Mrs DeGraft (b) Reverend Henry Townsend (c) Samuel Ajayi Crowther (d) Reverend Hope Waddell
- 5. The administrative officer who is in charge of ceremonial duties is known as (a) The Madawaki (b) The Galadima (c) The Sarkin Lada (d) The Waziri
- 6. The pioneer methodist missionary to come to an area now known as Nigeria is
 - (a) Reverend Henry Townsend (b) Reverend Thomas Barch Freeman (c) Samuel Ajayi Crowther
 - (d) Reverend Hope Waddell
- 7. The name of the first principal of CMS Grammar School was (a) Rev. T.B Macaulay (b) J. M. Harden (c) Edward Miller (d) Henry Townsend
- 8. The Igbo concept of law was based on the belief that law came from the earth goddess called (a) Otota (b) Ofor (c) Odio (d) Ala
- 9. In the yoruba indigeneous moral educational system, a child that was born and not trained is called (a) Akogba (b) Abiko (c) Omoale (d) Omolasan
- 10. During the barter period was the works acceptable item of transaction (a) Palm Products (b) Textile (c) Agro products (d) Farm products
- 11. The head of tile senior household in Igbo community is called (a) Okpara (b) Galadima (c) Waziri (d) Sarkin Lada
- 12. In the Nigerian indigeneous economic system, people who served as collateral securities for loans are known as (a) Slaves (b) Pawns and Peons (c) Clientage (d) Cooperative Group
- 13. The University College Ibadan was established by (a) Dr. Azikwe (b) Dr. Haskins (c) Dr. Flexner (d) Dr Kenneth Mellanby
- 14. "Little reliance can be placed upon traditions of nations who are unacquainted with the art of writing' This assertion was made by who?
 - a. Fajana
 - b. Ellis
 - c. Fafunwa











- are recognized as accumulating it is wits and training the memory of children.
 - a. Ethics
 - b. Oral transmissions
 - c. Taboos
 - d. Riddles
- 16. According to Fajana "the fact that Yoruba philosophy is unwritten is enough to tempt anyone to feel that the people "thought" little. But when we remember that books are only aids to memory or a way of communicating ideas, it will be appreciated that writing is not really essential to fruitful thinlting". What is your opinion of this statement?
 - a. Logical but unreasonable
 - b. Illogical but reasonable
 - c. Logical and seasonable
 - d. Illogical and unreasonable
- 17. One can say that while riddles are metaphorical, folktales are predominantly
 - a. Axiological
 - b. Metaphysical
 - c. Epistemological
 - d. systematic
- 18. A saying like "It bears fruits, we cannot pluck them, the fruits fall, we cannot gather them, what is it?" is an example of
 - a. Proverb
 - b. Idiom
 - c. Folklore
 - d. Riddle
- 19. _____ are acceptable phrases, constructions and expressions usually contrary to the normal patterns of language, expressions of having meaning different from the literal
 - a. Proverbs
 - b. Idioms
 - c. Folklores
 - d. Riddles
- 20. "If a child has as many clothes as his father, he has not as many rags". This proverb could be referred as a one said to:
 - a. advise
 - b. comment
 - c. reproach
 - d. warn
 - e. cncourage





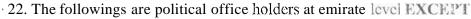


- a. A snake bites a smart and a wise person, my once
- b. A teacher will not teach us to do evil if we don't have evil inside us
- c. Once bitten twice shy
- d. It may take a lung time, the stammerer will call father

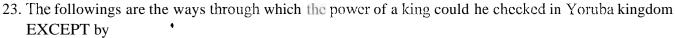




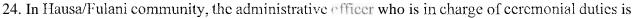




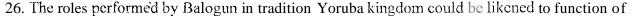
- a. The Magaji
- b. The Galadima
- c. The Sarkin ladin
- d. The Sarkin fada



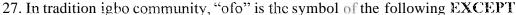
- a. forcing him to open an empty calabash
- b. sending him to exile
- c. depriving him of his traditional right
- d. consult gods for appropriate punishment



- a. The Mingua
- b. The Waziri
- c. The Galadima
- d. The Madawaki
- 25. The administrative system of Igbo people was based on
 - a. Age grade
 - b. Accumulation of wealth
 - c. Social Unit
 - d. Social class



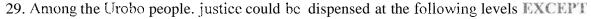
- a. The Waziri
- b. The Madawaki
- c. The Sarkin fada
- d. The Galadima



- a. Justice
- b. Authority
- c. Right conduct
- d. power

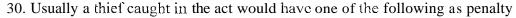


- a. Alkadi
- b. Khadi
- c. Akhadi
- d. Kahdi

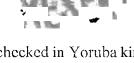


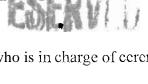
- a. family level
- b. quarter level
- c. village level
- d. town level

LSEAVL!



- a. Two hands amputated
- b. Stone death in the public













RESERVEL

- c. Flogged with cane in the public
 - d. One hand amputated
- 31. The Igbo concept of law was based on the belief that
 - a. Law came from Igwe
 - b. Law came from Ala
 - c. Law came from community members
 - d. Law came ofo
- 32. During pre-colonial era, Ile-Ife was regarded as
 - a. Political headquarter
 - b. Traditional headquarter
 - c. Both political and traditional headquarters
 - d. Spiritual headquarter
- 33. The emirate official who is charged with tlic responsibility of taking care of tlic Emir's revenue is known

as

- a. Waziri
- b. Magaji
- c. Mingua
- d. Galadima
- 34. The head of a senior house in the Igbo traditional society is known as
 - a. Ala
 - b. Ofo
 - c. Okpara
 - d. None of the above
- 35. The Emir and member of his counsel of adviser served as
 - a. Executive arm of government
 - b. Legislative arm of government
 - c. Legislative and executive arm of government
 - d. None of tlic above
- 36. The major problem the Federal Government intended to solve by establishing French and Arabic villages in the country was......
 - (a) orthography of the languages (b) logistics (c) production of texts (d) language models
- 37. The Arabic Language village is established in the of the country
 - (A) North-East (R) North-West (C) North-Central (D) North-South
- 38. According to linguists, about languages are spoken in Nigeria when dialects are included (A) 500 (B) 1000 (C) 250 (D) 400
- 39. The elites disapproved the intention of teaching the African children in their native language because they felt graduates of such system would not be suited to the of those days
 - (A) education (H) trade (C) job market (D) apprenticeship system
- 40. Whereas English Language featured about 5 or more times in school timetable, indigenous languages were rarely given more than lessons a week
 - (A) 1 (B) 2 (C) 3 (D) 4
- 41. Avidly patronised by commercial publishers, English Language enjoyed profusion of materials in contrast to the indigenous languages











- (A) pedagogical (B) phonological (C) educational (D) print
- 42. By far the most serious problem confronting the teaching of English Language in the nation's schools has to do with the quality of the available
 - (A) Teachers (B) textboolts (C) L2 users (D) transcript writers
- 43. In the 1989 constitution, subsection 19 (4) states: "Government shall encourage the of the indigenous languages"
 - (A) teaching (R) speaking (C) abolition (D) learning
- - (A)economic/political (B) attitudinal/behavioural (C) logistics/conceptual (D) sociological/psychological
- 45. The policy that was drafted in 1973 conference contained----- sections
- a. 14
- b. 12
- c. 13
- d. 10



- 46. The teacher-pupil ratio for prc-primary is----
 - a. 1-30
 - b. 1-25
 - c. 1-35
 - d. 1-20



- 47. Which section of the National Policy on Education states that no education system can rise above the quality of its teachers
 - a. Section 10
 - b. Section 28
 - c. Section 57
 - d. section 55



- 48. All these are part of the policy on education **EXCEPT**
 - a. Nomadic education
 - b. Special education
 - c. Technical education
 - d. Non-Formal education
- 49. Which of the following people chaired 1973 conference on education
 - a. A. B. Fafunwa
 - b. S.O. Adebo
 - c. B. Idowu
 - d. M. A. Makinde
- 50. The communiqué reached at the education summit for tertiary education in Nigeria included all these **EXCEPT**







- a. University education would be tuition-free
- b. NUC and FME would organize and finance the universities
- c. A greater proportion of education expenditure would be devoted to science and technology
- d. The university graduates would be offered employments
- 51. The teacher-pupil ratio for primary is----
 - e. 1-35
 - f. 1-20
 - g. 1-25
 - h. 1-30



- 52. Which year was education made free but not compary in Nigeria?
 - a. 1986
 - b. 1967
 - c. 1976
 - d. 1977



- 53. At what level of education was counselling included in the system of education in Nigeria?
 - a. University
 - b. Secondary
 - c. Tertiary
 - d. Primary





- ¹⁴ The recommendations of 1973 conference passed through these bodies but not
 - a. NCE
 - b. NIJC
 - c. JCCE
 - d. FME
- 55. At what level of the policy would religious instruction be made available without compelling the students to accept them?
 - a. Special education level
 - b. Secondary education level
 - c. Philosophy of Nigerian education level
 - a. Primary education level



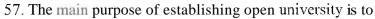
- 6. The following overall national objectives
 - Preparation for useful living within the society; and
 - Preparation for higher education

are meant for

- a. Secondary education
- b. Primary education
- c. Vocational education
- d. Special education







- a. Add to the number of existing universities
- b. Run better courses
- c. Liberalize education
- d. Prevent students from going overseas to study



- 58. At what level of cducation is evening schooling practicable'!
 - a. Technical education
 - b. Adult & non-formal education
 - c. Special education
 - d. Pre-primary education
- 59. The following bodies are the cabinet for the formulation of educational policy EXCEPT
 - a. NCE
 - b. JCC
 - c. NUC
 - d. NCE & JCC



60. The firs tertiary institution established in Nigeria was

- a. University College, Ibadan
- b. Nigerian College of Arts, Science and Technology
- c. Yaba Higher College
- d. Methodist Boys High School, Lagos







